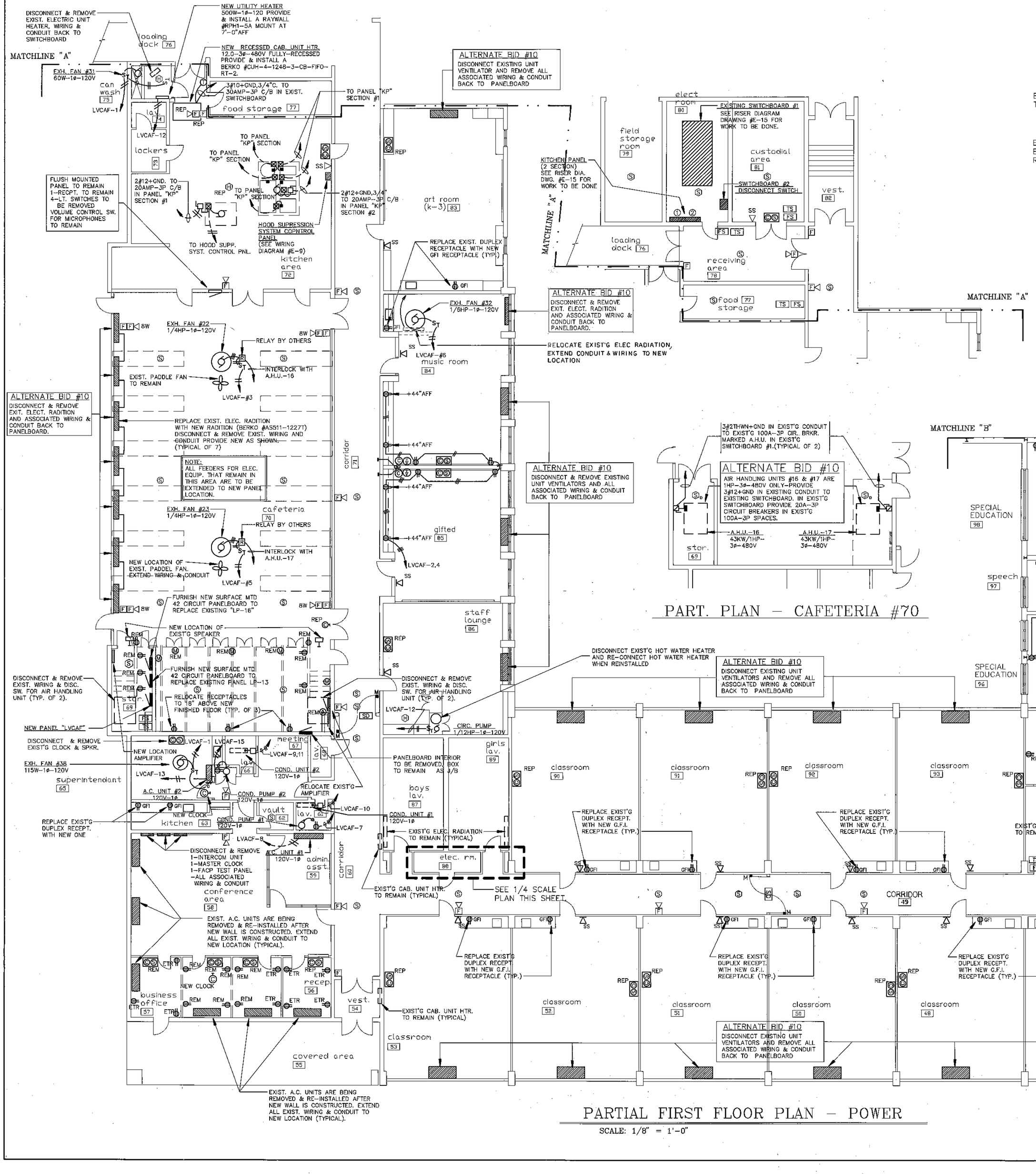


PART. PLAN - ELEC. RM.#88

PART. PLAN - CAFETERIA #70

PARTIAL FIRST FLOOR PLAN - POWER

SCALE: 1/8" = 1'-0"

GENERAL NOTES:

1.) REFER TO ARCHITECT'S REFLECTED CEILING PLANS,SECTIONS,AND DETAILS FOR EXACT LOCATION OF ALL LIGHTING FIXTURES. COORDINATE INSTALLATION OF ELECTRICAL EQUIPMENT WITH BUILT-IN CASEWORK AS SHOWN ON ARCHITECT'S INTERIOR ELEVATIONS.

2.) BRANCH CIRCUIT WIRING SHALL BE A MINIUM #12 AWG UNLESS NOTED OTHERWISE

3.) ALL BRANCH CIRCUIT WIRING SHALL BE INSTALLED IN CONDUIT 3/4" MINIMUM.

4.) ALL BRANCH CIRCUIT WIRING SHALL CONTAIN A SEPARATE GREEN INSULATED GROUNDING CONDUCTOR #12 AWG MINIMUM.

5.) IN MULTI-WIRE BRANCH CIRCUITS SERVING ELECTRONIC BALLASTS A COMMON NEUTRAL CONDUCTORS WILL NOT BE PERMITTED.

6.) ALL WIRING AND CONDUIT SHALL BE CONCEALED WHERE POSSIBLE; WHERE BEAMS ARE EXPOSED, CONCEAL CONDUIT ON TOP OF BOTTOM FLANGE AS REQUIRED.

7.) SEE DRAWING E-1G FOR FUTHER DEMOLITION AND RELOCATION WORK.

NOTE:
THE INFORMATION SHOWN ON THIS DRAWING IS BASED UPON INFORMATION SHOWN ON THE EXISTING BUILDING PLANS AND LIMITED FIELD INVESTIGATIONS AND MAY OR MAY NOT REFLECT ACTUAL FIELD CONDITIONS. THE CONTRACTOR SHALL FIELD VERIFY THE INFORMATION INDICATED ON THIS DRAWING AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES PRIOR TO SUBMITTING HIS BID.

DOCUMENT OWNERSHIP

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REVISIONS

NO	DATE	DESCRIPTION

THE LAWRENCE ASSOCIATES
ARCHITECTS PLANNERS
1075 TOLLAND TURNPIKE - MANCHESTER, CONNECTICUT - 06040
(203) 659-2561

PROJECT NUMBER 2155.01

PROJECT TITLE
ALTERATIONS AND ADDITIONS TO :
BOLTON ELEMENTARY SCHOOL
NOTCH ROAD
BOLTON, CONNECTICUT

NORTH

DRAWING TITLE
PARTIAL FIRST FLOOR PLAN - POWER

SCALE 1/8"=1'-0" DATE 8/17/92

E-4

DRAWING 77 OF 89